

# 1973 ~2018 

SOUTH DAKOTA HOUSING DEVELOPMENT AUTHORITY

## ANNUAL REPORT

## Hou'sinc it

Affordable housing through...
Integrity | Financial Responsibility | Innovation | Sustainability

## HOMEOWNERSHIP PROGRAMS

SDHDA helps individuals and families become homeowners by providing a variety of programs that assist low and moderate-income South Dakotans. Low interest rates, closing cost and downpayment assistance, Mortgage Credit Certificates, grants for recent graduates and home improvement loans are all part of SDHDA's funding options.

HOMEOWNERSHIP LOANS BY LOCATION


## AMOUNT LOANED



## 2

Average Size of Household
 Year



Average Size of Household
$\$ 165,832$
Average Loan Amount


3,113 CLIENTS । \$396,450


HOME IMPROVEMENT
$\$ 783,544$ I 40 LoANs

# GOVERNOR'S HOUSE PROGRAM 

For those with smaller incomes looking to secure housing in South Dakota, the Governor's House Program offers pre-built, energy-efficient, affordable homes for income-qualified South Dakotans. Young families just getting their start or elderly couples looking to downsize can have homeownership in their future with this program.

GOVERNOR'S HOUSES SOLD BY LOCATION


INMATE TRAINING PROGRAM STATISTICS


$\$ 36,625$
AVERAGE INCOME

## RENTAL HOUSING DEVELOPMENT PROGRAMS

Development of new housing and rehabilitation of existing housing is vital in meeting the demand for affordable housing statewide. SDHDA administers a number of programs to encourage and assist in the development of housing options - affordable for a variety of incomes, whether they are moderate or low.

HOUSING DEVELOPMENT STATISTICS
\$2.74 Million amount of housma tax crebins amaboed
\$4.48 Million amount o н нom f runds amaroed
\$1.16 Million amount of housing opportunntr funds anaroid
\$1.39 Million anount of housma truest rundo anvarobid
\$413 Thousand Amount of communiry housme develomment
\$413 Thousand procram fundsanamodo

309 cuents |\$119,912 SECURITY DEPOSIT ASSISTANCE
3 studies |\$7,500 HOUSING NEEDS STUDY

| DEVELOPMENT NAME | LOCATION | TOTAL ASSISTED | AMOUNT ALLOCATED | FUNDING SOURCES | SUMMARY |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beadle and Spink Enterprise Community <br> (BASEC) Grant/Loan Program | Scattered Sites | 25 | \$131,250 | HOF | HO Rehab |
| Black Hills Habitat - Lemmon Construction | Rapid City | 1 | \$64,050 | HOF | SF NC |
| Black Hills Works - Governor's House for the Brain Injury Rehabilitation Center | Rapid City | 3 | \$52,805 | HOF | MF NC |
| Cleveland Center Apartments | Sioux Falls | 39 | \$1,532,976 | HTC/HOME/ HTF | MF NC |
| Glory House Apartments | Sioux Falls | 25 | \$900,828 | HTC/HOME | MF NC |
| Habitat for Humanity Building Homes, Building Communities | Sioux Falls | 3 | \$148,560 | HOF | SF NC |
| Habitat for Humanity-South Dakota Down Payment Assistance Program | Scattered Sites | 10 | \$52,500 | HOF | HA |
| Harvest Point Apartments | Madison | 30 | \$313,142 | HTC | $\begin{aligned} & \text { MF ACQ./ } \\ & \text { REHAB } \end{aligned}$ |
| Homes Are Possible, Inc. 2017-2018 Home Buyer Assistance | Scattered Sites | 28 | \$119,700 | HOF | HA |
| Inter-Lakes Community Action Partnership | Scattered Sites | 8 | \$80,000 | HOF | HP |
| Majestic Ridge Apartments | Sioux Falls | 53 | \$1,546,000 | HTC/HOME | MF NC |
| Neighborhood Lending Services - Down Payment/Closing Cost Assistance Program | Scattered Sites | 20 | \$147,000 | HOF | HA |
| NeighborWorks Dakota Home Resources Homeowner Rehab Project | Scattered Sites | 23 | \$198,000 | HOF | HO REHAB |
| North Star Senior Housing | Eagle Butte | 4 | \$479,600 | HTF | MF NC |
| Northeast SD Community Action Program (NESDCAP) - Home Improvement Forgivable Loan Program | Scattered Sites | 10 | \$133,750 | HOF | HO REHAB |
| Rural Office of Community Services, Inc. (ROCS) | Scattered Sites | 35 | \$36,000 | HOF | HP |
| Sage View Glen Apartments | Rapid City | 50 | \$1,460,456 | $\begin{gathered} \text { HTC/HOME/ } \\ \text { HTF } \end{gathered}$ | MF NC |
| Sherwood Place | Sioux Falls | 12 | \$240,000 | HOME | HA |
| Sisseton Wahpeton Oyate Elderly Village | Sisseton | 32 | \$262,874 | HTC | MF NC |
| Thunder Valley Regenerative Community Development Apartment Building | Oglala Lakota County | 12 | \$1,223,868 | HOME/CHDP | MF NC |
| Yankton Heights II Apartments | Yankton | 40 | \$1,064,586 | HTC/HOME | MF NC |
|  | TOTALS | 463 | \$10,187,945 |  |  |

## RENTAL HOUSING MANAGEMENT PROGRAMS

Development of new housing and rehabilitation of existing housing is important, but so is the ongoing safety and affordability of those existing properties. SDHDA's management department's role is to routinely inspect the housing units and monitor operating procedures to maintain compliance with federally funded program requirements.


Calls received by the Fair Housing Ombudsman, a third party under contract with SDHDA who provides a resource that renters and landlords utilize to understand their rights and responsibilities.



TOTAL NUMBER OF UNITS ASSISTED


TOTAL ASSISTANCE PAID

## ASSET MANAGEMENT

327


RENTAL MANAGEMENT PORTFOLIO
$3 / 3$ TOTAL NUMBER OF DEVELOPMENTS IN THE MULTIFAMILY PORTFOLIO 11,661 total number of wits in the mutrramly portfolio 1,050

## FISCAL YEAR 2018 ACHIEVEMENTS

|  | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION | GOVERNOR'S HOUSE | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN AMOUNT | TOTAL CLIENTS | TOTAL SOLD | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT | PROGRAM |
| Aberdeen | 145 | \$18,555,223 | 207 | 3 | 304 | \$1,474,916 | 5 <br> 99 <br> 1 <br> 5 | $\begin{array}{r} \$ 16,979 \\ \$ 25,389 \\ \$ 73,177 \\ \$ 489 \\ \$ 121,000 \end{array}$ | HOME/HR <br> HOME/SDAP <br> ESG <br> PAINT-SD <br> CHIP |
| Agency Village |  |  | 3 |  |  |  |  |  |  |
| Alcester | 4 | \$356,909 | 1 |  |  |  | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{array}{r} \$ 450 \\ \$ 57,421 \end{array}$ | $\begin{aligned} & \text { PAINT-SD } \\ & \text { CHIP } \end{aligned}$ |
| Alexandria | 2 | \$211,347 |  |  |  |  |  |  |  |
| Andover |  |  |  | 1 |  |  |  |  |  |
| Arlington | 4 | \$408,265 | 1 | 1 |  |  |  |  |  |
| Armour | 1 | \$96,000 | 1 |  |  |  |  |  |  |
| Artesian |  |  | 2 |  |  |  |  |  |  |
| Ashton | 1 | \$93,434 |  |  |  |  |  |  |  |
| Astoria |  |  |  |  | 34 | \$109,435 |  |  |  |
| Aurora | 22 | \$3,809,593 | 1 | 1 |  |  |  |  |  |
| Avon |  |  |  |  | 12 | \$31,192 | 1 | \$675 | PAINT-SD |
| Baltic | 7 | \$1,125,377 | 2 |  |  |  |  |  |  |
| Bath | 1 | \$61,579 | 2 |  |  |  | 1 | \$25,000 | CHIP |
| Belle Fourche | 18 | \$2,405,049 | 14 | 2 | 88 | \$385,112 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | \$12,000 \$398 | HOME/HR <br> PAINT-SD |
| Belvidere |  |  |  |  |  |  | 1 | \$7,500 | CHIP |
| Beresford | 14 | \$1,894,018 | 6 |  | 21 | \$65,504 |  |  |  |
| Big Stone City |  |  |  | 1 |  |  |  |  |  |
| Bison |  |  | 1 |  | 16 | \$28,891 |  |  |  |
| Black Hawk | 14 | \$2,474,511 | 23 |  |  |  | 1 | \$15,000 | HOME/HR |
| Blunt |  |  | 1 |  |  |  | 1 | \$5,000 | HOME/HR |
| Bonesteel | 1 | \$53,535 |  |  |  |  |  |  |  |
| Bowdle | 1 | \$38,380 | 1 |  |  |  | 1 | \$2,500 | HNS |


|  | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION <br> TOTAL CLIENTS | GOVERNOR'S HOUSE <br> TOTALSOLD | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN AMOUNT |  |  | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT | PROGRAM |
| Box Elder | 18 | \$3,121,072 | 47 | 12 |  |  |  |  |  |
| Brandon | 49 | \$8,940,069 | 26 |  | 16 | \$102,602 | 1 | \$15,000 | HOME/HR |
| Brandt | 2 | \$229,269 |  | 1 |  |  |  |  |  |
| Bridgewater | 1 | \$30,303 |  |  |  |  | 1 | \$937 | PAINT-SD |
| Bristol | 1 | \$43,434 | 2 |  |  |  | 1 <br> 1 | $\begin{array}{r} \$ 4,974 \\ \$ 35,000 \end{array}$ | HOME/HR <br> CHIP |
| Britton | 5 | \$416,288 | 1 |  |  |  |  |  |  |
| Broadland |  |  |  | 1 |  |  |  |  |  |
| Brookings | 43 | \$6,799,196 | 31 |  | 206 | \$599,415 | $\begin{gathered} 1 \\ 21 \end{gathered}$ | $\begin{array}{r} \$ 9,322 \\ \$ 12,361 \end{array}$ | HOME/HR <br> HOME/SDAP |
| Browns Valley | 1 | \$95,950 |  | 1 |  |  |  |  |  |
| Bruce |  |  | 1 | 1 |  |  |  |  |  |
| Bryant | 4 | \$442,077 |  | 1 |  |  |  |  |  |
| Buffalo | 1 | \$113,535 | 1 |  |  |  |  |  |  |
| Burke | 2 | \$122,153 |  |  | 20 | \$46,667 | 2 | \$31,835 | CHIP |
| Canistota | 4 | \$391,019 |  |  |  |  | 1 | \$468 | PAINT-SD |
| Canton | 27 | \$3,529,656 | 11 |  |  |  |  |  |  |
| Castlewood | 4 | \$433,617 |  |  |  |  | 1 | \$10,359 | HOME/HR |
| Cavour |  |  | 3 |  |  |  |  |  |  |
| Centerville | 5 | \$569,675 |  |  | 12 | \$33,433 |  |  |  |
| Chamberlain | 3 | \$237,701 | 4 | 1 | 68 | \$381,871 |  |  |  |
| Chancellor | 1 | \$140,553 | 2 |  |  |  |  |  |  |
| Chester | 3 | \$294,477 |  |  |  |  | 1 | \$559 | PAINT-SD |
| Clark | 6 | \$510,223 | 2 |  |  |  |  |  |  |
| Clear Lake | 7 | \$474,189 | 2 |  |  |  | 1 | \$5,000 | HOME/HR |
| Clearfield |  |  | 1 |  |  |  |  |  |  |
| Colman | 2 | \$207,455 | 1 |  |  |  | 1 | \$25,000 | CHIP |
| Colome |  |  |  | 1 |  |  |  |  |  |
| Colton | 5 | \$614,950 |  |  |  |  | 1 | \$25,000 | CHIP |
| Conde | 1 | \$116,958 | 1 |  |  |  | 1 | \$772 | PAINT-SD |
| Corsica |  |  |  |  |  |  | 1 | \$377 | PAINT-SD |
| Cresbard | 1 | \$41,710 | 1 |  |  |  |  |  |  |


| CITY | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION <br> TOTAL CLIENTS | GOVERNOR'S HOUSE | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL LOANS | LOAN AMOUNT |  |  | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT PROGRAM |
| Crocker |  |  | 2 |  |  |  |  |  |
| Crooks | 7 | \$1,184,465 | 1 |  |  |  |  |  |
| Custer | 8 | \$1,279,084 | 6 |  | 28 | \$117,176 |  | \$18,433 ESG |
| Dakota Dunes | 1 | \$187,996 |  |  |  |  |  |  |
| Davis | 1 | \$80,808 | 2 |  |  |  |  |  |
| De Smet | 1 | \$47,626 |  | 1 |  |  |  |  |
| Deadwood |  |  | 9 |  |  |  | $\begin{aligned} & 2 \\ & 1 \\ & \hline \end{aligned}$ | $\begin{aligned} \$ 23,974 & \text { HOME/HR } \\ \$ 879 & \text { PAINT-SD } \end{aligned}$ |
| Dell Rapids | 20 | \$2,835,254 | 10 | 1 |  |  |  |  |
| Delmont | 1 | \$45,657 |  |  |  |  |  |  |
| Dimock | 1 | \$80,808 |  |  |  |  |  |  |
| Doland |  |  | 2 |  |  |  |  |  |
| Dupree |  |  | 10 |  |  |  |  |  |
| Fagle Butte |  |  | 59 | 1 |  |  | 4 | \$479,600 HTF |
| Edgemont | 2 | \$150,361 |  |  | 24 | \$71,796 | 1 | \$15,000 HOME/HR |
| Egan |  |  |  | 1 |  |  |  |  |
| Elk Point | 2 | \$300,771 |  | 1 | 20 | \$86,205 |  |  |
| Elkton | 3 | \$253,742 | 2 |  |  |  |  |  |
| Ellsworth AFB |  |  | 8 |  |  |  |  |  |
| Emery | 2 | \$214,898 | 1 | 1 |  |  |  |  |
| Estelline | 5 | \$451,552 |  |  |  |  |  |  |
| Ethan |  |  |  | 1 |  |  |  |  |
| Eureka | 2 | \$122,720 | 4 |  |  |  |  |  |
| Fairburn |  |  |  | 1 |  |  |  |  |
| Faith | 1 | \$140,409 | 2 |  | 18 | \$42,235 |  |  |
| Faulkton | 2 | \$270,018 | 3 |  | 22 | \$24,405 |  |  |
| Flandreau | 6 | \$565,180 | 4 |  | 16 | \$64,993 | 2 | \$19,000 HOME/HR <br> \$13,015 ESG |
| Florence | 2 | \$229,172 | 1 |  |  |  |  |  |
| Fort Pierre | 3 | \$436,230 | 3 | 3 | 10 | \$43,531 |  |  |
| Fort <br> Thompson |  |  | 5 | 2 |  |  |  |  |


|  | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION | GOVERNOR'S HOUSE | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN <br> AMOUNT | TOTAL CLIENTS | TOTALSOLD | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT PROGRAM |
| Frankfort |  |  |  | 1 |  |  |  |  |
| Frederick | 1 | \$115,282 | 4 |  |  |  |  |  |
| Freeman | 2 | \$162,232 | 2 |  | 24 | \$16,575 |  |  |
| Garretson | 10 | \$1,429,644 | 3 | 2 |  |  | 1 | \$9,000 HOME/HR |
| Gary | 1 | \$198,341 | 1 |  |  |  |  |  |
| Gayville | 2 | \$104,257 | 1 |  |  |  |  |  |
| Geddes |  |  |  |  |  |  | 1 | \$37,730 CHIP |
| Gettysburg |  |  | 2 |  |  |  | 1 | \$5,000 HOME/HR |
| Goodwin | 1 | \$95,492 |  |  |  |  |  |  |
| Gregory | 2 | \$146,464 | 1 | 1 | 36 | \$70,843 |  |  |
| Grenville |  |  |  | 1 |  |  | 1 | \$1,280 PAINT-SD |
| Groton | 8 | \$937,014 | 8 |  |  |  |  |  |
| Harrisburg | 59 | \$10,687,297 | 9 |  |  |  | 1 | \$5,122 CHIP |
| Hartford | 15 | \$2,566,969 | 13 | 1 |  |  |  |  |
| Hayti | 4 | \$332,953 |  |  |  |  |  |  |
| Hazel | 2 | \$238,282 |  |  |  |  |  |  |
| Henry | 2 | \$175,266 | 2 |  |  |  | 1 | \$23,956 CHIP |
| Hermosa | 1 | \$151,210 | 6 | 1 |  |  |  |  |
| Herreid |  |  | 1 | 1 |  |  |  |  |
| Highmore | 4 | \$230,814 |  |  | 12 | \$28,844 |  |  |
| Hill City | 1 | \$89,896 | 6 |  | 24 | \$101,653 | 1 | \$2,500 HNS |
| Hitchcock | 1 | \$166,920 | 3 |  |  |  |  |  |
| Hot Springs | 8 | \$754,183 | 20 |  | 111 | \$512,370 |  |  |
| Hoven | 1 | \$43,935 |  |  |  |  | 1 | \$903 PAINT-SD |
| Howard | 4 | \$269,886 | 1 |  |  |  |  |  |
| Hudson |  |  | 2 |  |  |  | 1 | \$19,000 CHIP |
| Humboldt | 7 | \$815,586 | 1 |  |  |  |  |  |
| Hurley | 2 | \$115,656 |  |  |  |  |  |  |
| Huron | 28 | \$2,887,273 | 140 |  | 169 | \$743,139 |  | \$22,025 HOME/HR <br> \$18,807 HOME/SDAP |
| Ipswich | 4 | \$452,188 | 4 |  | 6 | \$15,398 |  |  |


|  | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION | GOVERNOR'S HOUSE | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN AMOUNT | TOTAL CLIENTS | TOTAL SOLD | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT PROGRAM |
| Jefferson | 1 | \$164,900 |  |  |  |  |  |  |
| Kadoka |  |  |  |  | 30 | \$138,706 |  |  |
| Kennebec |  |  | 1 | 1 |  |  |  |  |
| Keystone | 1 | \$145,220 |  |  |  |  |  |  |
| Kimball |  |  |  |  |  |  | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | \$2,500 HNS \$374 PAINT-SD |
| Kyle |  |  | 19 |  |  |  |  |  |
| La Plant |  |  | 2 |  |  |  |  |  |
| Lake Andes |  |  | 2 |  |  |  |  | \$8,890 ESG |
| Lake Norden | 6 | \$640,607 | 3 |  |  |  | 2 | \$30,000 HOME/HR |
| Lake Preston | 1 | \$129,609 |  |  |  |  |  |  |
| Lane |  |  | 2 |  |  |  |  |  |
| Langford | 2 | \$191,876 | 3 |  |  |  |  |  |
| Lantry |  |  | 2 |  |  |  |  |  |
| Lead | 6 | \$609,983 | 13 |  | 44 | \$251,603 | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | \$35,000 HOME/HR <br> \$537 PAINT-SD |
| Lemmon | 2 | \$191,919 | 1 |  | 25 | \$147,085 | 2 | \$19,250 HOME/HR |
| Lennox | 18 | \$2,088,549 | 8 |  | 16 | \$76,271 | 1 | \$7,683 CHIP |
| Leola | 1 | \$38,800 | 5 |  |  |  |  |  |
| Lesterville | 1 | \$94,747 |  |  |  |  |  |  |
| Letcher | 1 | \$40,404 | 3 | 1 |  |  |  |  |
| Little Fagle |  |  | 2 |  |  |  |  |  |
| Lower Brule |  |  | 4 |  |  |  |  |  |
| Madison | 23 | \$2,484,830 | 11 |  | 68 | \$285,544 | $\begin{aligned} & 30 \\ & 32 \end{aligned}$ | $\begin{array}{ll} \$ 313,142 & \text { HTC } \\ \$ 14,861 & \text { HOME/SDAP } \\ \$ 76,695 & \text { ESG } \\ \hline \end{array}$ |
| Manderson |  |  | 2 | 1 |  |  |  |  |
| Marion | 2 | 186,130 | 1 |  |  |  |  |  |
| Martin | 1 | \$45,878 |  |  |  |  |  | \$20,000 ESG |
| Marvin |  |  | 1 |  |  |  |  |  |
| McCook Lake | 1 | \$142,500 |  |  |  |  |  |  |


|  | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION | GOVERNOR'S HOUSE | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN AMOUNT | TOTAL CLIENTS | TOTAL SOLD | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT PROGRAM |
| McLaughlin |  |  | 2 |  | 8 | \$22,468 | 1 | \$13,544 CHIP |
| Mellette | 1 | \$90,800 |  |  |  |  |  |  |
| Menno |  |  | 2 |  |  |  |  |  |
| Milbank | 12 | \$1,023,527 | 5 |  | 108 | \$478,457 | 2 | \$5,313 HOME/HR |
| Miller | 5 | \$462,965 | 1 | 1 | 26 | \$18,549 |  |  |
| Mina | 1 | \$179,595 | 2 |  |  |  |  |  |
| Mission |  |  | 5 |  |  |  |  |  |
| Mission Hill | 1 | \$67,676 |  |  |  |  |  |  |
| Mitchell | 47 | \$6,067,162 | 26 | 2 | 281 | \$1,389,513 | 26 | $\begin{array}{ll} \$ 10,225 & \text { HOME/SDAP } \\ \$ 69,660 & \text { ESG } \end{array}$ |
| Mobridge | 9 | \$910,111 | 3 | 2 | 68 | \$370,515 | 24 | $\begin{aligned} \$ 10,759 & \text { HOME/SDAP } \\ \$ 6,440 & \text { ESG } \end{aligned}$ |
| Montrose | 2 | \$233,333 | 1 |  |  |  |  |  |
| Mount Vernon |  |  | 1 | 3 |  |  |  |  |
| Nemo |  |  | 24 |  |  |  |  |  |
| New Effington | 2 | \$87,925 | 3 |  |  |  |  |  |
| New Underwood | 2 | \$257,850 |  |  |  |  |  |  |
| Newell |  |  |  |  | 34 | \$214,951 | 1 | \$10,000 HOME/HR |
| Nisland |  |  | 1 |  |  |  |  |  |
| North Sioux City | 2 | \$223,679 |  |  |  |  |  |  |
| Oglala |  |  | 7 |  |  |  |  |  |
| Oldham | 1 | \$78,439 |  |  |  |  | 1 | \$15,000 HOME/HR |
| Onaka |  |  |  | 1 |  |  |  |  |
| Onida | 1 | \$84,343 | 1 |  |  |  |  |  |
| Parade |  |  | 1 |  |  |  |  |  |
| Parker | 10 | \$1,376,592 | 2 |  |  |  |  |  |
| Parkston | 4 | \$390,650 | 1 | 1 | 16 | \$73,239 |  |  |
| Peever |  |  | 10 |  |  |  |  |  |
| Philip | 1 | \$91,315 | 1 |  | 26 | \$132,547 |  |  |
| Piedmont | 6 | \$1,052,512 | 4 | 1 |  |  | 1 | \$9,664 HOME/HR |



|  | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION | GOVERNOR'S House | Housing Assistance PAYMENTS |  | DEVELOPMENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN AMOUNT | TOTAL CLIENTS | TOTAL SOLD | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT | PROGRAM |
| Salem | 6 | \$629,644 | 1 |  |  |  |  |  |  |
| Scotland |  |  | 1 |  |  |  |  |  |  |
| Selby | 2 | \$108,488 | 1 |  |  |  |  |  |  |
| Sherman | 1 | \$205,942 |  |  |  |  |  |  |  |
| Sioux Falls | 1,077 | \$167,592,362 | 996 | 10 | 873 | \$4,761,249 | 39 <br> 25 <br> 53 <br> 3 <br> 12 <br> 4 <br> 4 | $\begin{array}{r} \$ 1,532,976 \\ \$ 900,828 \\ \$ 1,546,000 \\ \$ 148,560 \\ \$ 240,000 \\ \$ 40,000 \\ \$ 40,720 \\ \$ 884,451 \\ \$ 73,000 \end{array}$ | HOME/HTC/HTF <br> HOME/HTC <br> HOME/HTC <br> HOF <br> HOME <br> HOF <br> ESG <br> CoC <br> CHIP |
| Sisseton | 2 | \$148,079 | 24 | 1 | 16 | \$5,573 | 32 | \$262,874 | HTC |
| Spearfish | 9 | \$1,658,312 | 39 |  | 46 | \$246,544 | 3 | $\begin{aligned} & \$ 33,225 \\ & \$ 14,620 \end{aligned}$ | HOME/HR <br> ESG |
| Springfield | 3 | \$268,910 | 56 |  | 12 | \$17,261 |  |  |  |
| Stickney | 1 | \$116,161 | 2 | 1 |  |  |  |  |  |
| Strandburg |  |  | 1 |  |  |  |  |  |  |
| Stratford |  |  | 2 |  |  |  |  |  |  |
| Sturgis | 18 | \$2,637,492 | 19 |  | 75 | \$175,101 | $3$ <br> 1 | $\begin{array}{r} \$ 45,000 \\ \$ 20,000 \\ \$ 455 \end{array}$ | HOME/HR <br> ESG <br> PAINT-SD |
| Summerset | 1 | \$176,409 | 8 |  |  |  |  |  |  |
| Summit | 2 | \$113,774 | 2 |  |  |  |  |  |  |
| Tabor | 2 | \$187,681 |  |  |  |  |  |  |  |
| Tea | 23 | \$3,929,531 | 16 |  |  |  |  |  |  |
| Thunder Butte |  |  |  | 1 |  |  |  |  |  |
| Timber Lake | 1 | \$43,939 |  |  |  |  |  |  |  |
| Toronto | 3 | \$387,151 |  |  |  |  |  |  |  |
| Trent | 1 | \$102,020 |  |  |  |  |  |  |  |


|  | HOMEOWNERSHIP PROGRAM |  | HOMEBUYER EDUCATION <br> TOTAL CLIENTS | GOVERNOR'S House <br> TOTAL SOLD | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN AMOUNT |  |  | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT | PROGRAM |
| Tripp | 2 | \$158,534 | 1 |  | 8 | \$22,251 | 1 | \$1,008 | PAINT-SD |
| Tulare |  |  | 1 | 1 |  |  | 1 | \$5,000 | HOME/HR |
| Twin Brooks | 1 | \$98,838 |  |  |  |  |  |  |  |
| Tyndall | 4 | \$300,831 | 2 |  | 32 | \$6,162 |  |  |  |
| Utica | 1 | \$54,003 |  |  |  |  |  |  |  |
| Valley Springs | 7 | \$1,019,896 | 2 |  |  |  |  |  |  |
| Veblen |  |  | 3 | 1 |  |  |  |  |  |
| Verdon |  |  | 1 |  |  |  |  |  |  |
| Vermillion | 23 | \$3,005,542 | 8 | 2 | 78 | \$467,649 | 1 | \$20,076 | CHIP |
| Viborg | 4 | \$412,675 | 3 |  |  |  |  |  |  |
| Vienna |  |  | 1 |  |  |  |  |  |  |
| Volga | 5 | \$720,529 | 2 |  |  |  |  |  |  |
| Volin | 1 | \$139,745 |  |  |  |  |  |  |  |
| Wagner | 2 | \$121,311 | 8 |  | 12 | \$29,669 |  |  |  |
| Wakonda | 1 | \$135,800 |  |  |  |  |  |  |  |
| Wall | 1 | \$90,250 | 1 |  |  |  |  |  |  |
| Wanblee |  |  | 2 |  |  |  |  |  |  |
| Warner |  |  | 2 |  |  |  |  |  |  |
| Watertown | 98 | \$13,570,857 | 39 |  | 155 | \$684,704 | $5$ <br> 8 | $\begin{array}{r} \$ 48,111 \\ \$ 39,052 \\ \$ 153,588 \end{array}$ | HOME/HR <br> ESG <br> CHIP |
| Waubay |  |  | 5 |  |  |  | 1 | \$2,500 | HOME/HR |
| Webster | 7 | \$653,376 | 9 |  |  |  | $2$ <br> 1 $1$ | $\begin{array}{r} \$ 4,940 \\ \$ 14,900 \\ \$ 393 \end{array}$ | HOME/HR <br> HOME/HA <br> PAINT-SD |
| Wentworth | 1 | \$169,866 |  | 1 |  |  |  |  |  |
| Wessington | 1 | \$61,700 | 1 |  |  |  |  |  |  |
| Wessington Spgs | 1 | \$83,460 |  |  |  |  |  |  |  |
| Westport |  |  | 2 |  |  |  |  |  |  |
| Wetonka |  |  | 1 |  |  |  |  |  |  |
| White | 3 | \$345,187 |  | 1 |  |  |  |  |  |


|  | HOMEOWNERSHIP PROGRAM |  | homebuyer EDUCATION <br> TOTAL CLIENTS | GOVERNOR'S HOUSE <br> TOTAL SOLD | HOUSING ASSISTANCE PAYMENTS |  | DEVELOPMENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY | TOTAL LOANS | LOAN AMOUNT |  |  | TOTAL UNITS | AMOUNT | TOTAL UNITS | AMOUNT | PROGRAM |
| White Lake | 1 | \$123,233 |  |  |  |  | 1 | \$986 | PAINT-SD |
| White River |  |  |  |  | 8 | \$49,048 |  |  |  |
| Whitewood | 1 | \$76,262 | 1 |  |  |  |  |  |  |
| Willow Lake | 3 | \$187,676 | 1 |  |  |  |  |  |  |
| Wilmot | 2 | \$156,536 | 2 | 1 |  |  |  |  |  |
| Winner | 4 | \$263,230 | 6 |  | 48 | \$303,990 |  |  |  |
| Wolsey |  |  | 3 | 1 |  |  |  |  |  |
| Wood |  |  | 1 |  |  |  |  |  |  |
| Woonsocket | 1 | \$147,283 |  |  |  |  |  |  |  |
| Worthing | 11 | \$1,778,516 |  |  |  |  |  |  |  |
| Wounded Knee |  |  | 13 |  |  |  |  |  |  |
| Yale | 1 | \$121,250 |  |  |  |  |  |  |  |
| Yankton | 35 | \$4,425,434 | 100 |  | 308 | \$1,403,234 | 40 <br> 56 <br> 1 | $\begin{array}{r} \$ 1,064,586 \\ \$ 21,755 \\ \$ 78,776 \\ \$ 140,121 \\ \$ 10,000 \end{array}$ | HOME/HTC <br> HOME/SDAP <br> ESG <br> CoC <br> CHIP |
| Scattered Sites |  |  | 81 |  |  |  | 25 <br> 4 <br> 28 <br> 10 <br> 10 <br> 20 <br> 23 <br> 35 | $\$ 131,250$ $\$ 40,000$ $\$ 119,700$ $\$ 52,500$ $\$ 133,750$ $\$ 147,000$ $\$ 198,000$ $\$ 36,000$ | HOF <br> HOF <br> HOF <br> HOF <br> HOF <br> HOF <br> HOF <br> HOF |
| Total | 2,485 | \$356,199,698 | 3,112 | 95 | 4,825 | \$23,479,934 | 894 | \$13,583,892 |  |

ESG - Emergency Solutions Grant; HNS - Housing Needs Study; HOF - Housing Opportunity Fund; HOME - HOME Investment Partnership Program; HOME/HA - Homebuyer Assistance; HOME/HR - Homeowner Rehab; HOME/SDAP - Security Deposit Assistance; HTC - Housing Tax Credits; Paint-SD - Paint South Dakota; HTF - Housing Trust Fund; CoC - Continuum of Care; CHIP - Community Home Improvement Program

# Hơvising in <br> DEVELOPMENT AUTHORITY <br> 1973 ㄴ)2018 

